

CONFESSING THE FAITH



Chapter 2 Of God and of the Holy Trinity

April 25 - 26, 2025

Hosted by: Free Grace Baptist Church



This workbook belongs to:

Mobile phone number:

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CONFERENCE VISION & PURPOSE



We aim to improve our understanding of the historical context and theological content of the Westminster, Savoy, Second London, and Belgic Confessions of Faith, which we believe to be an accurate summary statement of the chief doctrines of the Christian religion.

The purpose is to:

1. Support reformed pastors and elders in orthodox understanding of our confession;
2. Give an opportunity for church leaders and congregants to access in-person advanced learning and take a deep dive into confessional theologies;
3. Promote unity among our local reformed congregations by fostering collegial relations



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Schedule

Day 1: 25 April	Session Time (PST)	Title	Presenter
	12 - 1 PM	Registration	
	1:00 PM Welcome and Key Information for the Conference by Pastor Jim Butler		
	1:15 PM	The Lord Our God: A Historical Introduction to Classical Theism and Confessional Unity	Dr. Sam Renihan
	2:15 PM Washroom Break		
	2:30 PM	Divine Simplicity and Immutability: God Without Parts or Change	Dr. James Dolezal
	3:30 PM Coffee Break		
	4:00 PM	Exploring God's Impassibility and Infinity	Dr. James Dolezal
	5:00 PM DINNER		
	7:00 PM	The Depth of God's Eternal and Incomprehensible Nature	Dr. James Dolezal

Day 2: 26 April	Session Time (PST)	Title	Presenter
	8:00 AM	The Holy Trinity: One God in Three Subsistences	Dr. Sam Renihan
	9:00 AM Coffee Break		
	9:30 AM	Eternal Relations and Relative Properties in the Godhead	Dr. Sam Renihan
	10:30 AM Washroom Break		
	10:45 AM	Living Before the All-Glorious God: Pastoral Reflections on Classical Theism	Pastor Jim Butler
	11:45 AM	Panel Q&A Session	Pastor Cam Porter
	12:30 PM	Closing	

PSALM 110A - THE LORD SAID TO MY LORD

1. The LORD said to my Lord:

"At my right hand take your seat,
until I make your enemies
a footstool for your feet."

2. The LORD will make your reign
extend from Zion's hill;
with mighty scepter rule your foes
who fight against your will.

3. When you display your pow'r,
your people flock to you;
at dawn, arrayed in holiness,
your youth will come like dew.

4. The LORD has sworn an oath
and will not change his mind:
"You are a priest forever, like
Melchizedek in kind."

5. The Lord's at your right hand,
and there will ever stay.
He on his day of wrath will crush
the kings who bar his way.

6. The nations he will judge;
the dead in heaps will lie.
The mighty chiefs of all the earth
he'll shatter and destroy.

7. A brook beside the way
his thirst will satisfy;
and, thus refreshed, by water he
will lift his head on high.

AMEN.

Speakers

James Dolezal

Dr. James Dolezal is a professor of theology at Cairn University and visiting professor at International Reformed Baptist Seminary. A former pastor and author of *God Without Parts* and *All That Is in God*, he helps the church recover a deeper understanding of God's unchanging nature and glory.



Samuel Renihan

Dr. Samuel Renihan is pastor of Trinity Reformed Baptist Church in La Mirada, California. With an MDiv from Westminster Seminary California and a PhD from the Free University of Amsterdam, he writes and teaches to equip the church in covenant theology and Christ's redemptive work. He is the author of *The Mystery of Christ, Deity and Decree*, and *Crux, Mors, Inferi*.

Jim Butler

Pastor Jim Butler serves Free Grace Baptist Church in Chilliwack, B.C., where he has ministered since planting the church in 1997. A U.S. Air Force veteran, he was saved by grace in Palmdale, California, and trained for ministry under Dr. Richard Barcellos. He holds MDiv and ThM degrees from Whitefield Theological Seminary.



FULL CONFESSIONS



SECOND LONDON BAPTIST CONFESSION (1689)



WESTMINSTER CONFESSION OF FAITH (WCF)



BELGIC CONFESSION OF FAITH (BCF)



WCF/1689/BELGIC SIDE-BY-SIDE COMPARISON



Scan here to access all the confessions
and resources on the website.

Confession Comparison

1689 London Baptist Confession (LBCF)

1646 Westminster Confession (WCF)

1561 Belgic Confession (BCF)



Side by side comparison provided by James N. Anderson

Full PDF available:

www.proginosko.com/docs/lbcf_wcf_belgic.pdf

1646 Westminster Confession

1. Chapter I Of the Holy Scripture
2. Chapter II Of God, and of the Holy Trinity
3. Chapter III Of God's Eternal Decree
4. Chapter IV Of Creation
5. Chapter V Of Providence
6. Chapter VI Of the Fall of Man, of Sin, and the Punishment thereof
7. Chapter VII Of God's Covenant with Man
8. Chapter VIII Of Christ the Mediator
9. Chapter IX Of Free Will
10. Chapter X Of Effectual Calling
11. Chapter XI Of Justification
12. Chapter XII Of Adoption
13. Chapter XIII Of Sanctification
14. Chapter XIV Of Saving Faith
15. Chapter XV Of Repentance unto Life
16. Chapter XVI Of Good Works
17. Chapter XVII Of the Perseverance Of the Saints
18. Chapter XVIII Of Assurance Of Grace and Salvation
19. Chapter XIX Of the Law Of God
20. Chapter XX Of Christian Liberty, and Liberty Of Conscience
21. Chapter XXI Of Religious Worship, and the Sabbath Day
22. Chapter XXII Of Lawful Oaths and Vows
23. Chapter XXIII Of the Civil Magistrate
24. Chapter XXIV Of Marriage and Divorce

1561 Belgic Confession

- Article 1: The Only God
- Article 2: The Means by Which We Know God
- Article 3: The Written Word of God
- Article 4: The Canonical Books
- Article 5: The **Authority** of Scripture
- Article 6: The Difference Between Canonical and Apocryphal Books
- Article 7: The Sufficiency of Scripture
- Article 8: The Trinity
- Article 9: The Scriptural Witness on the Trinity
- Article 10: The Deity of Christ
- Article 11: The Deity of the Holy Spirit
- Article 12: The Creation of All Things
- Article 13: The Doctrine of God's Providence
- Article 14: The Creation and Fall of Man
- Article 15: The Doctrine of Original Sin
- Article 16: The Doctrine of Election
- Article 17: The Recovery of Fallen Man
- Article 18: The Incarnation
- Article 19: The Two Natures of Christ
- Article 20: The Justice and Mercy of God in Christ
- Article 21: The Atonement
- Article 22: The Righteousness of Faith
- Article 23: The Justification of Sinners
- Article 24: The Sanctification of Sinners
- Article 25: The Fulfillment of the Law
- Article 26: The Intercession of Christ



- 25. Chapter XXV Of the Church
- 26. Chapter XXVI Of the Communion Of Saints
- 27. Chapter XXVII Of the Sacraments
- 28. Chapter XXVIII Of Baptism
- 29. Chapter XXIX Of the Lord's Supper
- 30. Chapter XXX Of Church Censures
- 31. Chapter XXXI Of Synods and Councils
- 32. Chapter XXXII Of the State Of Men after Death, and Of the Resurrection Of the Dead
- 33. Chapter XXXIII Of the Last Judgment

- Article 27: The Holy Catholic Church
- Article 28: The Obligations of Church Members
- Article 29: The Marks of the True Church
- Article 30: The Government of the Church
- Article 31: The Officers of the Church
- Article 32: The Order and Discipline of the Church
- Article 33: The Sacraments
- Article 34: The Sacrament of Baptism
- Article 35: The Sacrament of the Lord's Supper
- Article 36: The Civil Government
- Article 37: The Last Judgment

LBCF - Chapter 2: Of God and of the Holy Trinity

1 The Lord our God is but one only living and true God; whose subsistence is in and of himself, infinite in being and perfection; whose essence cannot be comprehended by any but himself; a most pure spirit, invisible, without body, parts, or passions, who only hath immortality, dwelling in the light which no man can approach unto; who is immutable, immense, eternal, incomprehensible, almighty, every way infinite; most holy, most wise, most free, most absolute; working all things according to the counsel of his own immutable and

WCF - Chapter 2: Of God and of the Holy Trinity

1 There is but one only living and true God, who is infinite in being and perfection, a most pure spirit, invisible, without body, parts, or passions, immutable, immense, eternal, incomprehensible, almighty, most wise, most holy, most free, most absolute, working all things according to the counsel of his own immutable and most righteous will, for his won glory, most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek him; and

Article 1: The Only God

We all believe in our hearts and confess with our mouths that there is a single and simple spiritual being, whom we call God -- eternal, incomprehensible, invisible, unchangeable, infinite, almighty; completely wise, just, and good, and the overflowing source of all good.

most righteous will for his own glory; most loving, gracious, merciful, long suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek him, and withal most just and terrible in his judgments, hating all sin, and who will by no means clear the guilty.

withal most just and terrible in his judgments; hating all sin; and who will by no means clear the guilty.

2. God, having all life, glory, goodness, blessedness, in and of himself; is alone in and unto himself all-sufficient, not standing in need of any **creature** which he hath made, nor deriving any glory from them, but only manifesting his own glory in, by, unto, and upon them; he is the alone fountain of all being, of whom, and to whom are all things, and he hath most sovereign dominion over **all creatures**; to do by them, for them, or upon them, whatsoever himself pleaseth; in his sight all things are open and manifest, his knowledge is infinite, infallible, and independent upon the creature, so as nothing is to him contingent or uncertain; he is most holy in all his counsels, in all his works, and in all his commands; to him is due from angels and men, whatsoever worship, service, or obedience, **as creatures they owe unto the Creator, and whatever he is further pleased to require of them.**

2. God hath all life, glory, goodness, blessedness, in and of himself; **and** is alone in and unto himself all-sufficient, not standing in need of any creatures which he hath made, nor deriving any glory from them, but only manifesting his own glory in, by, unto, and upon them; he is the alone foundation of all being, of whom, through whom, and to whom, are all things; and hath most sovereign dominion over **them**, to do by them, for them, or upon them, whatsoever himself pleaseth. In his sight all things are open and manifest; his knowledge is infinite, infallible, and independent upon the creature; so as nothing is to him contingent or uncertain. He is most holy in all his counsels, in all his works, and in all his commands. To him is due from angels and men, **and every other creature**, whatsoever worship, service, or obedience **he is pleased to require of them.**

3 In this divine and infinite Being there are three subsistences, the Father, the Word or Son, and Holy Spirit, of one substance, power, and eternity, each having the whole divine essence, yet the essence undivided; the Father is of none, neither begotten nor proceeding; the Son is eternally begotten of the Father; the Holy Spirit proceeding from the Father and the Son; all infinite, without beginning; therefore but one God, who is not to be divided in nature and being, but distinguished by several peculiar relative properties and personal relations; which doctrine of the Trinity is the foundation of all our communion with God, and comfortable dependence on him.

3 In the unity of the Godhead there be three Persons of one substance, power, and eternity: God the Father, God the Son, and God the Holy Ghost. The Father is of none, neither begotten nor proceeding; the Son is eternally begotten of the Father; the Holy Ghost eternally proceeding from the Father and the Son.

Article 8: The Trinity

In keeping with this truth and Word of God we believe in one God, who is one single essence, in whom there are three persons, really, truly, and eternally distinct according to their incommunicable properties-- namely, Father, Son, and Holy Spirit. The Father is the cause, origin, and source of all things, visible as well as invisible.

The Son is the Word, the Wisdom, and the image of the Father.

The Holy Spirit is the eternal power and might, proceeding from the Father and the Son.

Nevertheless, this distinction does not divide God into three, since Scripture teaches us that the Father, the Son, and the Holy Spirit each has his own subsistence distinguished by characteristics-- yet in such a way that these three persons are only one God. It is evident then that the Father is not the Son and that the Son is not the Father, and that likewise the Holy Spirit is neither the Father nor the Son.

Nevertheless, these persons, thus distinct, are neither divided nor fused or mixed together.

For the Father did not take on flesh, nor did the Spirit, but only the Son.

The Father was never without his Son, nor without his Holy Spirit, since all these are equal from eternity, in one and the same essence.

There is neither a first nor a last, for all three are one in truth and power, in goodness and mercy.

Article 11: The Deity of the Holy Spirit

We believe and confess also that the Holy Spirit proceeds eternally from the Father and the Son-- neither made, nor created, nor begotten, but only proceeding from the two of them. In regard to order, he is the third person of the Trinity-- of one and the same essence, and majesty, and glory, with the Father and the Son.

He is true and eternal God, as the Holy Scriptures teach us.

Article 9: The Scriptural Witness on the Trinity

All these things we know from the testimonies of Holy Scripture as well as from the effects of the persons, especially from those we feel within ourselves.

The testimonies of the Holy Scriptures, which teach us to believe in this Holy Trinity, are written in many places of the Old Testament, which need not be enumerated but only chosen with discretion.

In the book of Genesis God says, "Let us make man in our image, according to our likeness." So "God created man in his own image"-- indeed, "male and female he created them."⁶ "Behold, man has become like one of us."⁷

It appears from this that there is a plurality of persons within the Deity, when he says, "Let us make man in our image"-- and afterwards he indicates the unity when he says, "God created."

It is true that he does not say here how many persons there are-- but what is somewhat obscure to us in the Old Testament is very clear in the New.

For when our Lord was baptized in the Jordan, the voice of the Father was heard saying, "This is my dear Son";⁸ the Son was seen in the water, and the Holy Spirit appeared in the form of a dove.

So, in the baptism of all believers this form was prescribed by Christ: "Baptize all people in the name of the Father, and of the Son, and of the Holy Spirit."⁹

In the Gospel according to Luke the angel Gabriel says to Mary, the mother of our Lord: "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and therefore that holy one to be born of you shall be called the Son of God."¹⁰

And in another place it says: "The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you."¹¹

"There are three who bear witness in heaven-- the Father, the Word, and the Holy Spirit-- and these three are one."¹²

In all these passages we are fully taught that there are three persons in the one and only divine essence. And although this doctrine surpasses human understanding, we nevertheless believe it now, through the Word, waiting to know and enjoy it fully in heaven.

Furthermore, we must note the particular works and activities of these three persons in relation to us. The Father is called our Creator, by reason of his power. The Son is our Savior and Redeemer, by his blood. The Holy Spirit is our Sanctifier, by his living in our hearts.

This doctrine of the holy Trinity has always been maintained in the true church, from the time of the apostles until the present, against Jews, Muslims, and certain false Christians and heretics, such as Marcion, Mani, Praxeas, Sabellius, Paul of Samosata, Arius, and others like them, who were rightly condemned by the holy fathers.

And so, in this matter we willingly accept the three ecumenical creeds-- the Apostles', Nicene, and Athanasian-- as well as what the ancient fathers decided in agreement with them.

^{^6} Gen. 1:26-27 ^{^7} Gen. 3:22 ^{^8} Matt. 3:17 ^{^9} Matt. 28:19 ^{^10} Luke 1:35 ^{^11} 2 Cor. 13:14 ^{^12} 1 John 5:7 (KJV)

SESSION 1

The Lord our God: A Historical Introduction to Classical Theism and Confessional Unity

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SESSION 1 CONT.

Handwriting practice lines consisting of 20 horizontal dotted lines.

PSALM 20B – THE LORD IN YOUR DISTRESS ATTEND

1. The LORD in your distress attend;
may Jacob's God protect you well,
and from his holy place send help
and strengthen you from Zion's hill.

2. May he regard your sacrifice,
and all your off'rings bear in mind;
O may he grant your heart's desire,
fulfilling all that you designed.

3. May we in your salvation joy,
our banners raise in God's great name.
O may the LORD fulfill your prayers
and grant you all you ask of him.

4. And this I know: the LORD will save
and his anointed one defend
with saving might of his right hand,
from holy heav'n an answer send.

5. In chariots some have confidence,
and some in horses take their pride,
but we boast only one defense:
the name of God, the LORD Most High.

6. Now we arise and stand upright,
while they, subdued and helpless, fall.
O by your hand, LORD, save the king,
and may he answer when we call.

AMEN.

SESSION 2

Divine Simplicity and Immutability: God Without Parts or Change

[illegible]

SESSION 2 CONT.

Handwriting practice lines consisting of 20 horizontal dotted lines.

HYMN 213 - GLORY BE TO GOD THE FATHER

1 Glory be to God the Father,
glory be to God the Son,
glory be to God the Spirit,
God Almighty, Three in One!
Hallelujah! Hallelujah!
Glory be to him alone.

2 Glory be to him who loved us,
washed us from all sin and stain!
glory be to him who bought us,
made us kings with him to reign!
Hallelujah! Hallelujah!
Praise the Lamb that once was slain!

3 Glory to the King of angels,
glory to the church's King,
glory to the King of nations;
heav'n and earth your praises bring!
Hallelujah! Hallelujah!
To the King of glory sing!

4 Glory, blessing, praise eternal
Thus the choir of angels sings.
Honor, glory, power, dominion!
Thus its praise creation brings.
Hallelujah! Hallelujah!
Praise the mighty King of kings!

AMEN.

SESSION 3

Exploring God's Impassibility and Infinity

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SESSION 3 CONT.

Handwriting practice lines consisting of 20 horizontal dotted lines.

HYMN 223 - THEE WE ADORE, ETERNAL LORD!

1 Thee we adore, eternal Lord!
We praise thy name with one accord.
Thy saints, who here thy goodness see,
thro' all the world do worship thee,
thro' all the world do worship thee.

2 To thee aloud all angels cry,
the heav'ns and all the pow'rs on high:
thee, holy, holy, holy King,
Lord God of hosts, they ever sing,
Lord God of hosts, they ever sing.

3 Apostles join the glorious throng,
and prophets swell th'immortal song;
thy martyrs' noble army raise
eternal anthems to thy praise,
eternal anthems to thy praise.

4 From day to day, O Lord, do we
exalt and highly honor thee!
Thy name we worship and adore,
world without end, forevermore,
world without end, forevermore.

AMEN.

SESSION 4

The Depth of God's Eternal and Incomprehensible Nature

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SESSION 4 CONT.

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PSALM 134 - COME, BLESS THE LORD WITH ONE ACCORD

1 Come, bless the LORD with one accord,
you faithful servants of the LORD,
who in his house do stand by night,
and praise him there with all your might.

2 Lift up your hands, in prayer draw nigh
unto his sanctuary high;
O bless the LORD, kneel at his feet,
and worship him with rev'rence meet.

3 The LORD now bless you from above,
from Zion in his boundless love;
our God, who heav'n and earth did frame,
blest be his great and holy name.

AMEN.

HYMN 230 - HOLY, HOLY, HOLY! LORD GOD ALMIGHTY!

1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
who wert, and art, and evermore shalt be.

3 Holy, holy, holy! Though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy; there is none beside thee
perfect in pow'r, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

AMEN.

SESSION 5

The Holy Trinity

Handwriting practice lines for the session.

SESSION 5 CONT.

Handwriting practice lines consisting of 20 horizontal dotted lines.

HYMN 381 - BLESSING AND HONOR AND GLORY AND POWER

1 Blessing and honor and glory and pow'r,
wisdom and riches and strength evermore
give ye to him who our battle hath won,
whose are the kingdom, the crown, and the throne.

2 Soundeth the heav'n of the heav'ns with his name;
ringeth the earth with his glory and fame;
ocean and mountain, stream, forest, and flow'r
echo his praises and tell of his pow'r.

3 Ever ascendeth the song and the joy;
ever descendeth the love from on high;
blessing and honor and glory and praise—
this is the theme of the hymns that we raise.

4 Give we the glory and praise to the Lamb;
take we the robe and the harp and the palm;
sing we the song of the Lamb that was slain,
dying in weakness, but rising to reign.

AMEN.

SESSION 6

Eternal Relations

[illegible]

SESSION 6 CONT.

Handwriting practice lines consisting of 20 horizontal dotted lines.

HYMN 164 - GOD HIMSELF IS WITH US

1 God himself is with us:
let us now adore him,
and with awe appear before him.
God is in his temple--
all within keep silence,
prostrate lie with deepest rev'rence.
Him alone
God we own,
him, our God and Savior;
praise his name forever.

2 God himself is with us:
hear the harps resounding!
See the crowds the throne surrounding!
"Holy, holy, holy"--
hear the hymn ascending,
angels, saints, their voices blending!
Bow thine ear
to us here:
hear, O Christ, the praises
that thy church now raises.

3 O thou fount of blessing,
purify my spirit;
trusting only in thy merit,
like the holy angels
who behold thy glory,
may I ceaselessly adore thee,
and in all,
great and small,
seek to do most nearly
what thou lovest dearly.

AMEN.

SESSION 7

Living Before the All-Glorious God

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SESSION 7 CONT.

Handwriting practice lines consisting of 20 horizontal dotted lines.

HYMN 459 - MY HOPE IS BUILT ON NOTHING LESS

1 My hope is built on nothing less
than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
but wholly lean on Jesus' name.

Refrain:

On Christ, the solid rock, I stand;
all other ground is sinking sand,
all other ground is sinking sand.

2 When darkness veils his lovely face,
I rest on his unchanging grace;
in ev'ry high and stormy gale,
my anchor holds within the veil. [Refrain]

3 His oath, his covenant, his blood
support me in the whelming flood;
when all around my soul gives way,
he then is all my hope and stay. [Refrain]

4 When he shall come with trumpet sound,
O may I then in him be found,
dressed in his righteousness alone,
faultless to stand before the throne. [Refrain]

AMEN.

Q&A SESSION

Instructions

Ask your questions in one of the following ways:

1. Scan the QR code for submitting questions
2. Join at slido.com with CTF2025
3. Ask your question live with the microphone.

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HYMN 572 – GLORIA PATRI

Glory be to the Father,
and to the Son, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen, Amen.

AMEN.

FEEDBACK SURVEY

Thank you for attending the Confessing the Faith Conference!

Please take a moment to scan the QR link and complete the survey, so that we can use the feedback to improve future conferences.



www.ConfessingTheFaith.ca

